| Α.   | <b>Answer</b> | the foll | lowing. |
|------|---------------|----------|---------|
| # 20 | / 1110 11 01  |          |         |

| 1.    | Use all the digits to make the greatest and the smallest possible six-digit numbers.      |  |  |  |  |
|-------|---|--|--|--|--|
|       | 8, 5, 9, 6, 0, 1 Greatest possible number   |  |  |  |  |
|       | Smallest possible number  |  |  |  |  |
| 2.    | Arrange in descending order – 43679851; 43680851; 43869851.                               |  |  |  |  |
| 3.    | Write the number name for 8340392.  |  |  |  |  |
| 4.    | The expanded form of 359807 is  |  |  |  |  |
| 5.    | Put commas and write number name as per International System of place values for 79620356 |  |  |  |  |
| В.    | Fill in the blanks.   |  |  |  |  |
| 1.    | The numeral for nine crore twenty-four lakh is  |  |  |  |  |
| 2.    | The smallest 7-digit number is  |  |  |  |  |
| 3.    | The greatest 8-digit number formed using the digits 0, 5, 8 and 9 is                      |  |  |  |  |
| 4.    | The predecessor of 48,11,000 is   |  |  |  |  |
| 5.    | The successor of the smallest 8-digit number is   |  |  |  |  |
| C.    | Write as Hindu-Arabic numerals.   |  |  |  |  |
| 1.    | XXVII   |  |  |  |  |
| 2.    | LXI   |  |  |  |  |
| 3.    | CCLIX   |  |  |  |  |
| 4.    | CDXXXVIII   |  |  |  |  |
| Teach | ner's Signature: Remarks:   |  |  |  |  |

| A.    | . Put >, < or = ( ).   |                                 |
|-------|--|---------------------------------|
| 1.    | . 7,23,143 seven lakh twenty-tw<br>twenty-four               | o thousand one hundred          |
| 2.    | . 2,46,714 two lakh twenty-seve                              | n thousand six hundred thirteen |
| 3.    | . 86,12,482 ninety-six lakh twelv<br>hundred eighty-one      | e thousand four                 |
| 4.    | . 41,341,333 thirty-one million the three hundred twenty-one | ree hundred forty-one thousand  |
| В.    | . Round off the following numbers t                          | o the nearest 10.               |
| 1.    | . 154  |                                 |
| 2.    | . 119  |                                 |
| 3.    | . 129  |                                 |
| C.    | . Round off the following numbers t                          | o the nearest 100.              |
|       | . 8614   |                                 |
| 2.    | . 9376   |                                 |
| 3.    | . 3247   |                                 |
| 4.    | . 12,729   |                                 |
| D     | . Round off the following numbers t                          | a the negrest 1000              |
|       | . 9212   | o me nearest 1000.              |
|       | . 28,584   |                                 |
|       |  |                                 |
|       | . 65,955   |                                 |
|       | . 5,12,700   |                                 |
| Teach | cher's Signature:  | Remarks:                        |

### **Operations with Large Numbers**

### Worksheet 1

A. Solve.

- 1. \_\_\_\_\_\_ 100 = 9000
- 2. \_\_\_\_\_should be added to 9900 to get 10000.
- **3**. 72932 + \_\_\_\_\_ = 72932
- 4. 7519 + 56720 + 38415 = \_\_\_\_\_ + 56720 + 7519

B. Write the missing digits.

- 1.
   7
   3
   4
   7

   2
   3
   2
   3

   3
   0
   0
   2
   3
   5
- 2.
   7
   4
   2
   4

   4
   3
   2
   0
   7

   3
   2
   2
   4
   0
- 4.
   5
   5
   3

   +
   0
   2
   3
   5

   7
   9
   8
   9
   8

C. Solve.

- 1. ₹3,85,950 were given by the government to build a road in a town. The people of the town collected ₹65,175 more. How much money was available to build the road?
- 2. A merchant had 36,555 sacks of wheat in his godown. On Sunday he sold 4,434 sacks and on Monday 3,999 sacks. How many sacks did he sell in all these two days? How many sacks were left?

Teacher's Signature:

#### **Operations with Large Numbers**

### Worksheet 2

A. Solve.

1. 
$$6 + 36 + 3 - 3 \times 6 =$$

3. 
$$19 \times 2 + 4 \div 2 =$$

4. 
$$25 \times 0 - 0 \div 25 =$$

B. Solve.

C. Solve.

1. How many apples are kept in 255 boxes, if each box contains 1,540 apples? \_\_\_\_\_

2. Jess exports 3,767 boxes of carrot seeds. What amount of money does he pay, if each box is priced at ₹455? \_\_\_\_\_

3. One box of toffees costs ₹590. What will be the cost of 42,100 such boxes? \_\_\_\_\_

4. Ritika deposits ₹5,555 every month. How much will she deposit in 36 months? \_\_\_\_\_

5. The cost of a suitcase is ₹2086. What will be the cost of 1,000 such suitcases? \_\_\_\_\_

Teacher's Signature: \_\_\_\_\_

### **Factors and Multiples**

## Worksheet 1

#### A. What number am I?

1. I am the fifth multiple of 8.



2. I am a factor of all the numbers.

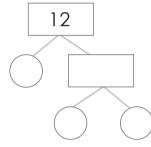


3. I am the smallest multiple of 12.

4. I am the greatest factor of 27.

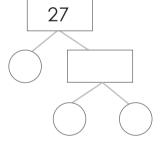


#### B. Find the prime factors of the numbers.



Prime factors:

2.



Prime factors:

#### C. Find the HCF using the prime factorisation method.

1. 28 and 40



2. 38 and 54



3. 55, 65 and 75



4. 28, 48 and 70

\_\_\_\_\_

Teacher's Signature: \_\_\_\_\_

### **Factors and Multiples**

## Worksheet 2

| Δ.         | Check  | for | divisibility | /.         | Tick ( | (/ | ) the | correct | numbers. |
|------------|--------|-----|--------------|------------|--------|----|-------|---------|----------|
| <b>_</b> . | CIICCI |     | MI VISIDIIII | <i>y</i> • |        |    |       |         |          |

| 1. | Divisible by 5 | 260 | 417 | 323 |  |
|----|----------------|-----|-----|-----|--|
| 2. | Divisible by 3 | 450 | 138 | 226 |  |
| 3. | Divisible by 9 | 457 | 513 | 900 |  |

#### B. Fill in the missing factors.

| 12 | 1 | 2 |   | 4 | 12 | _  | _  |
|----|---|---|---|---|----|----|----|
| 18 | 1 |   | 3 |   |    | _  | _  |
| 30 | 1 | 2 |   | 5 |    | 15 |    |
| 40 | 1 |   | 4 | 5 |    |    | 40 |
| 63 |   | 3 |   |   | 63 | _  | _  |

#### C. Solve.

- 1. The product of two numbers is 600. The LCM is 120. Find the HCF.
- 2. The HCF and LCM of two numbers are 4 and 252, respectively. One of the numbers is 28, find the other number.

Teacher's Signature:

#### **Fractions**

### Worksheet 1

A. Write each fraction in its lowest form.

1. 
$$\frac{5}{75}$$

2. 
$$\frac{22}{42}$$
 \_\_\_\_\_

3. 
$$\frac{17}{34}$$

4. 
$$\frac{24}{36}$$

B. Write two equivalent fractions for each of the following fractions.

2. 
$$\frac{5}{40}$$
 3.  $\frac{3}{5}$ 

3. 
$$\frac{3}{5}$$

4. 
$$\frac{2}{3}$$

C. Put >, < or = in the

$$1. \ \frac{5}{8} \qquad \qquad \frac{7}{6}$$

2. 
$$\frac{6}{11}$$
  $\frac{5}{3}$ 

3. 
$$\frac{9}{2}$$
  $\frac{18}{4}$ 

4. 
$$\frac{3}{4}$$
  $\frac{5}{7}$ 

5. 
$$\frac{8}{9}$$
  $\frac{4}{3}$ 

6. 
$$\frac{7}{11}$$
  $\frac{11}{7}$ 

D. Solve.

1. 
$$\frac{3}{6} - \frac{3}{10}$$

2. 
$$6-1\frac{1}{2}$$

3. 
$$\frac{3}{5} + \frac{2}{6}$$

4. 
$$\frac{8}{11} + \frac{3}{22}$$

#### **Fractions**

## Worksheet 2

- A. Find the equivalent fraction of  $\frac{4}{5}$  with
- 1. denominator 20.
- 2. numerator 12.
- 3. denominator 25.
- B. Arrange in ascending order.
- 1.  $\frac{17}{27}$ ,  $\frac{19}{27}$ ,  $\frac{7}{27}$ ,  $\frac{11}{27}$
- 2.  $\frac{31}{7}$ ,  $\frac{31}{23}$ ,  $\frac{31}{29}$ ,  $\frac{31}{13}$
- C. Arrange in descending order.
- 1.  $\frac{12}{13}$ ,  $\frac{7}{13}$ ,  $\frac{9}{13}$ ,  $\frac{11}{13}$
- 2.  $\frac{18}{7}$ ,  $\frac{18}{5}$ ,  $\frac{18}{13}$ ,  $\frac{18}{17}$

A. Write the decimal and fractional expansion for the following.

|    |        | Decimal | Fractional |
|----|--------|---------|------------|
| 1. | 0.04   |         |            |
| 2. | 8.92   |         |            |
| 3. | 16.032 |         |            |
| 4. | 0.552  |         |            |
| 5. | 6.7    |         |            |

B. Convert the following unlike decimals into like decimals.

- 1. 2.02, 5.113, 7, 4.1
- **2**. 25.1, 12.53, 2.2, 41.789

C. Arrange in columns and add or subtract.

1. 100.81 + 60.9

**2**. 256 + 2002.7

**3**. 74 – 28.02

4. 194.05 – 45.9

D. Solve

- 1. The thickness of a book is 5.6 cm. What will be the total thickness of 25 such books?
- 2. Ved runs a distance of 12.5 km in 5 rounds of the park. How much distance does he cover in 1 round?
- 3. The cost of 8 bags is ₹10,450.44. Find the cost of each bag.

Teacher's Signature: \_\_\_\_\_

Teacher's Signature: \_\_\_

# Worksheet 2

|    | Build decimal numbers with  5 in the tens place, 1 in the ones place, 4 in the tenths place. |                                 |  |  |  |
|----|--|---------------------------------|--|--|--|
| 2. | 8 in the ones place, 6 in the hundredths place.  |                                 |  |  |  |
| 3. | 4 in the hundredths place, 3 in the thous  | andths place.                   |  |  |  |
| В. | Write True or False.   |                                 |  |  |  |
| 1. | 0.21 is equivalent to 0.210.   |                                 |  |  |  |
| 2. | 2.200 is equivalent to 2.201.  |                                 |  |  |  |
| 3. | 3.007 is equivalent to 3.0070.   |                                 |  |  |  |
| 4. | 4.330 is equivalent to 4.335.  |                                 |  |  |  |
|    | <b>Arrange in ascending order.</b> 43.65, 43.56, 4.356, 435.6                                |                                 |  |  |  |
| 2. | 21.385, 213.85, 23.185, 281.35   |                                 |  |  |  |
| D. | Solve.   |                                 |  |  |  |
| 1. | The height of one floor of a building is 10 of 10 such floors?                               | ).25 m. What will be the height |  |  |  |
| 2. | Shalini distributed 6.4 kg of oranges equamany kg will each family get?                      | ally between 4 families. How    |  |  |  |
| 3. | A packet of juice holds 1.75 l of juice. Ho packets hold?                                    | ow much juice will 22 such      |  |  |  |
|    |  |                                 |  |  |  |

A. Convert to a fraction.

1. 43%

**2**. 34%

**3**. 72%

4. 63%

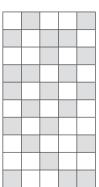
**5**. 9%

**6**. 27%

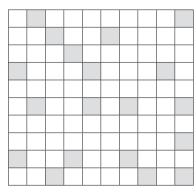
B. Write the fraction for the coloured parts of each figure. Convert the fraction to a percentage.

1.





3.



C. Convert to a percentage.

1. 0.93

- **2**. 4.92
- **3**. 6.83

4. 29.45

- **5**. 48.64
- **6**. 0.08

D. Find.

- 1. 20% of 500
- **2**. 5% of 720
- 3. 50% of 400

- 4. 40% of 190
- 5. 100% of 320
- **6**. 30% of 620

Teacher's Signature: \_\_\_\_

#### Percentage

## Worksheet 2

A. Find the value of the following percentages.

3. 
$$4\frac{1}{4}$$
 % of 360 m

5. 
$$3\frac{1}{3}$$
 % of 180 km

B. What per cent is each of the following?

3. 45 hours of 150 hours

6. 
$$3\frac{1}{2}$$
 kg of 10 kg

C. Solve the word problems.

- 1. Out of 50 students in a class, 20 students participated in dramatics. What percentage of students did not participate in dramatics?
- 2.  $\frac{4}{5}$  of the farmers grow wheat in their fields. What per cent of the farmers grow wheat?
- 3. 65% of 4280 students in a school are girls. How many girls are there in the school?

Teacher's Signature: \_\_\_\_\_

Remarks:

#### Geometry

### Worksheet 1



1.



2.



3.



4.



B. Draw the following angles using a protractor. Use a compass and a ruler to bisect each angle.

1. 
$$\angle ABC = 80^{\circ}$$

2. 
$$\angle MNO = 120^{\circ}$$

C. Fill in the blanks.

1. \_\_\_\_\_ is a fixed point in a circle.

2. A line segment from the centre to any point on the circle is called the

3. The chord that passes through the centre of the circle is called the \_\_\_\_\_\_.

4. The perimeter or boundary of the circle is called its \_\_\_\_\_\_.

5. The diameter of a circle divides it into two equal parts. Each part is called a \_\_\_\_\_\_.

Teacher's Signature: \_\_\_\_\_

#### Geometry

### Worksheet 2

#### A. Fill in the blanks.

- 1. Lines which cross each other at a point are called \_\_\_\_\_ lines.
- 2. Lines that never meet and are always at an equal distance from each other are called \_\_\_\_\_\_ lines.
- 3. Two lines that intersect at right angles are called \_\_\_\_\_\_lines.
- 4. An angle whose measure is 180° is called \_\_\_\_\_\_
- 5. To measure angles, we use an instrument called a \_\_\_\_\_\_
- B. Draw the following angles using a protractor.
- 1. 60°

**2**. 90°

**3**. 120°

4. 30°

- C. Find the diameters of the circles whose radii are the following.
- 1. 4.5 cm

2. 7.8 cm

- 3.  $3\frac{1}{2}$
- D. Find the radii of the circles whose diameters are the following.
- 1. 10 cm

2. 8.8 cm

3. 9 cm

Teacher's Signature: \_\_\_\_\_



- 1. NOON
- 2. HOME
- 3. SOON

- 4. MOM
- 5. COME
- 6. SIS



- B. Colour the views to match the colours in the figure.
- 1.







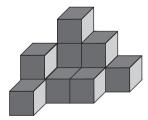
- Front view
- Top view
- Side view

2.



- Side view
- Front view
- Top view

3.



- Top view
- Side view
- Front view
- C. Draw a line of symmetry through the given letters.
- 1. **C**

- 2.
- M

3.

4.

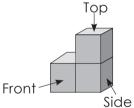
5.

A. How would the following shapes look on quarter turn and half turn?

| Shape |   | on $\frac{1}{4}$ turn | on $\frac{1}{2}$ turn |
|-------|---|-----------------------|-----------------------|
| 1.    |   |                       |                       |
| 2.    |   |                       |                       |
| 3.    |   |                       |                       |
| 4.    |   |                       |                       |
| 5.    | 3 |                       |                       |

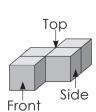
B. Identify which view.

1.

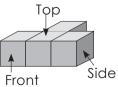




2.



3.





Teacher's Signature: \_





view



view



\_ view



|  | • | . ~ |
|--|---|-----|
|  |   |     |
|  |   |     |
|  |   |     |
|  | 1 |     |
|  | 1 |     |
|  | 1 |     |
|  |   |     |



\_ view

\_ view

\_ view

Remarks: \_\_

#### **Profit and Loss**

## Worksheet 1

#### A. Find the selling price.

|    | COST PRICE | PROFIT/LOSS  | SELLING PRICE |
|----|------------|--------------|---------------|
| 1. | ₹90        | Profit = ₹17 |               |
| 2. | ₹390       | Profit = ₹35 |               |
| 3. | ₹185       | Loss = ₹25   |               |
| 4. | ₹880       | Loss = ₹90   |               |
| 5. | ₹1350      | Loss = ₹135  |               |

#### B. Find the profit %.

Vishal went to a nearby shop to make some purchase. Study the given bill for the items purchased by him and answer the following questions.

| BILL NO. A/123  DATE: 23/08/2013  INDIAN BOOK DEPO MG ROAD, BENGALURU |            |                |             |               |
|---|------------|----------------|-------------|---------------|
|   | ITEMS      | QUANTITY (QTY) | RATE (in ₹) | AMOUNT (in ₹) |
| 1.  | Cardboard  | 5              | 25          | 125           |
| 2.  | Pen        | 6              | 20          | 120           |
| 3.  | Notebook   | 10             | 15          | 150           |
| 4.  | Colour box | 2              | 75          | 150           |
| 5.  | Pencil box | 5              | 30          | 150           |
|   | Total      | 28             |             | 695           |

| 1. | What | kind | of shop | is | this? |  |
|----|------|------|---------|----|-------|--|
|    |      |      | -       |    |       |  |

- 2. Which place did Vishal go for the purchase? \_\_\_\_\_
- 3. What were the items purchased? \_\_\_\_\_
- 4. How many items did Vishal purchase? \_\_\_\_\_
- 5. How many colour boxes were purchased? \_\_\_\_\_
- 6. How much did Vishal pay for the cardboard? \_\_\_\_\_
- 7. What was the date of purchase? \_\_\_\_\_
- 8. What was the total amount paid by Vishal for the bill? \_\_\_\_\_

Teacher's Signature: \_\_\_\_\_

- A. Read the given map. Study the legend and answer the questions.
- 1. Label the road as M.G. Road.
- 2. Colour the park green.
- 3. What lies opposite the supermarket on the other side of the road?
- Park
  Restaurant
  House
  Super Market
  Restaurant
  Railway track
  Road
  Super Market
- 4. What symbol is used to represent the Railway track?
- B. Use a scale to join the dots. Measure the length with a cm scale.

  Answer the questions. Scale 1 cm on map = 2 km
- 1. How far is the car showroom from the school?

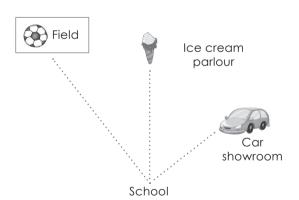
On the map = 2.3 cm

On the ground = \_\_\_\_ km

2. How far is the football field from the school?

On the map = 4.3 cm

On the ground = \_\_\_\_ km



3. To go from school to the ice cream parlour, in which direction do we move?

Teacher's Signature: \_\_\_\_\_

#### **Mapping Skills**

## Worksheet 2

A. Tick ( $\checkmark$ ) the correct option. The scale of the map is 1 cm = 300 km.

- 1. If the distance between City A and City B on the map is 3.3 cm, the distance on the ground is
  - a. 9900 cm

- **b**. 990 cm

c. 990 km

- **d**. 9900 km
- 2. If the distance between City B and City C is 8100 km, the distance on the map is
  - **a.** 27 km
- **b.** 27 cm

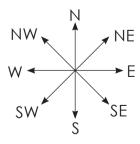
**c**. 270 cm

- **d**. 270 km

B. Find the direction of each with respect to the girl.



- 1. The stationery shop is in the \_\_\_\_\_
- 2. The ice cream seller is in the \_\_\_\_\_
- 3. The medical store is in the \_\_\_\_\_
- 4. The hospital is in the \_\_\_\_\_
- 5. The parking is in the \_\_\_\_\_



Teacher's Signature: \_\_\_\_\_

Remarks:

#### Time and Temperature

### Worksheet 1

|   |       |      |      | _  |     | _     |       |
|---|-------|------|------|----|-----|-------|-------|
| Δ | Write | each | time | in | 2Ц. | -hour | clock |

- 1. 5:15 a.m. \_\_\_\_\_
- **2**. 1:00 a.m. \_\_\_\_\_
- 3. 12:00 midnight \_\_\_\_\_\_ 4. 10:30 p.m. \_\_\_\_\_
- **5**. 12:30 a.m. \_\_\_\_\_\_ **6**. 12:45 p.m. \_\_\_\_\_
- 7. 8:05 p.m. \_\_\_\_\_
- 8. 7:20 a.m. \_\_\_\_\_

- B. Find the sums.
- 1. 6 h 40 min + 4 h 50 min
- 2. 4 years 6 months + 6 years 7 months

#### C. Find the difference.

- 1. 6 h 35 min 55 sec 4 h 25 min 33 sec
- 2. 8 h 25 min 10 sec 3 h 25 min 40 sec

#### D. Multiply.

- 1. 7 weeks 4 days by 8
- 2. 5 weeks 3 days 20 hours by 8

#### E. Divide.

- 1. 10 weeks 5 days by 5
- 2. 25 weeks 6 days 12 hours by 6

Teacher's Signature: \_\_\_\_

#### Time and Temperature

## Worksheet 2

#### A. Read the time on each clock and answer these questions.

1.



What will be the time after 35 minutes?

2.



What was the time 1 hour 15 minutes before?

3.



What will be the time after 2 hours 5 minutes?

4.



What will be the time after 6 hours 20 minutes?

#### B. Fill in the table.

|    | Starting date | Duration | Finishing date |
|----|---------------|----------|----------------|
| 1. | 11 December   |          | 25 December    |
| 2. |               | 11 days  | 11 June        |
| 3. | 15 November   |          | 15 December    |
| 4. |               | 15 days  | 31 August      |
| 5. | 5 April       |          | 1 May          |

Teacher's Signature: \_\_\_\_\_

#### A. Complete the table.

|    | MEASUREMENT | IN BIGGER UNITS | IN SMALLER UNITS |
|----|-------------|-----------------|------------------|
| 1. | 9 m 40 cm   | 9.40 m          | 940 cm           |
| 2. |             | 8.900 kg        |                  |
| 3. |             |                 | 750 ml           |
| 4. | 5   426 ml  |                 |                  |
| 5. | 4 m 23 cm   |                 |                  |
| 6. |             | 2.825           |                  |
| 7. |             |                 | 5056 g           |
| 8. | 23 kg 120 g |                 | 23120 g          |

| B. Multiply  |  |
|--------------|--|
| D. IVIUIIIIV |  |

1. 26 m 8 cm by 11

2. 12 kg 675 g by 34

C. Divide.

1. 15 | 245 ml by 5

2. 15 m 39 cm by 9

D. Convert the following into smaller units.

- 1. 8.01 litres into
  - a. decilitres
- b. centilitres
- c. millilitres

2. 408 kilograms into

- a. hectograms
- b. decagrams
- c. grams

Teacher's Signature: \_\_\_\_\_

#### Measurement

### Worksheet 2

#### A. Tick (✓) the correct option.

1. 2 cm 9 mm = \_\_\_\_ mm

- **a**. 209
- **b**. 29
- c. 290

**2**. 3 kg 500 g = \_\_\_\_ kg

- **a**. 3500
- **b**. 3.5
- **c**. 3050

3. 9 l = \_\_\_\_\_ ml

- **a.** 9000
- **b**. 900
- **c**. 90

4. 3 km 228 m = \_\_\_\_ km

- **a**. 3.228
- **b**. 3228
- **c**. 32280

5. 7 | 125 ml = \_\_\_\_\_ l

- **a.** 7.125
- **b**. 71.25
- **c**. 71.250

#### B. Solve the word problems.

- 1. Parth walked 5.678 km on Monday and 7.897 km on Tuesday. Find the total distance he has walked on both the days.
- 2. A tank can hold 300 | 250 ml. If it has 298 | 234 ml, how much more water can be filled in it?
- 3. The cost of 1 kg of cherries is ₹175. Find the cost of 6 kg 250 g of cherries.
- 4. 27 I 30 ml of juice was divided equally among 3 friends. How much did each friend get?

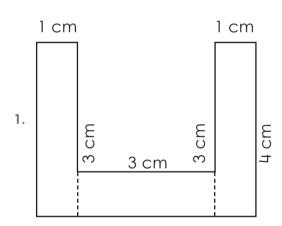
Teacher's Signature: \_\_\_\_\_

Remarks:

#### A. Fill in the table.

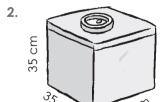
| LENGTH OF THE RECTANGLE | BREADTH OF THE RECTANGLE | PERIMETER OF THE RECTANGLE |
|-------------------------|--------------------------|----------------------------|
| 9 cm                    | 7 cm                     |                            |
| 40 km                   | 8 km                     |                            |
| 26 m                    | 3 m                      |                            |

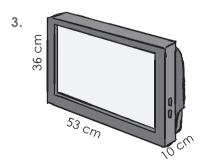
#### B. Find the area of each of the following figures.



#### C. Find the volume of these objects.

1. ED 27 PS CM 15 CM



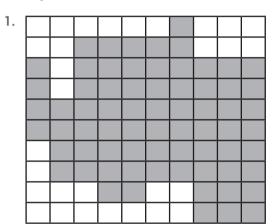


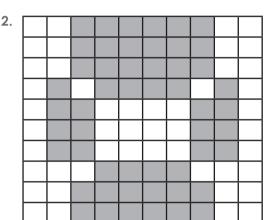
Teacher's Signature: \_\_\_\_\_

A. Find the area of a square whose perimeter is as given below.

- 1. 64 cm
- **2**. 102 cm

B. Calculate the area of these shapes in square units. The side of each square is 1 unit.





C. Find the volume for each of the objects given below.



2.

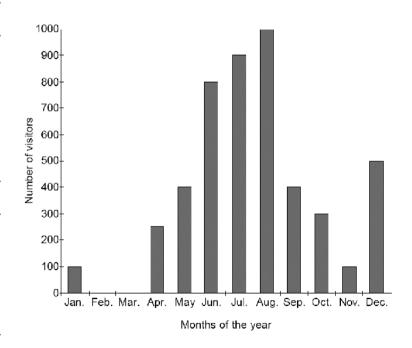
Teacher's Signature:

#### **Data Handling**

### Worksheet 1

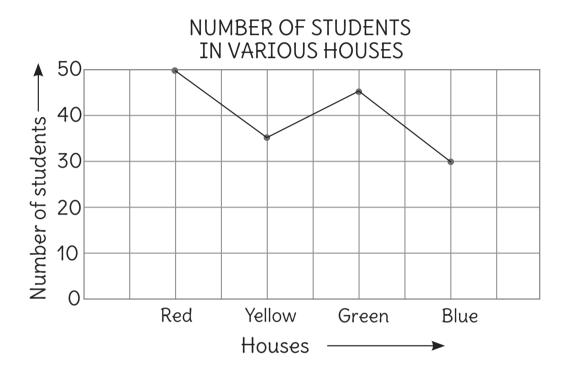
The given chart shows the number of visitors that an amusement park had over the course of a year.

- 1. In which month did the amusement park receive the most visitors?
- 2. How many visitors came to the park that month?
- 3. Why do you think so many visitors came during that month?
- 4. How many visitors, in total, came to the park during September, October and November?
- 5. Describe the pattern you see in the number of visitors from April to November.
- 6. What might explain no visits to the park during February and March?



Teacher's Signature: \_\_\_\_\_

The line graph shows the number of students in various houses of Class V. Read the line graph and answer these questions.



- 1. Which house has the minimum students? \_\_\_\_\_
- 2. How many students are there in the Green house? \_\_\_\_\_
- 3. How many more students are there in the Green house than the Blue house? \_\_\_\_\_
- 4. How many less students are there in the Yellow house than in the Red house? \_\_\_\_\_

Teacher's Signature: \_\_\_\_\_